



Washing, Warning, & Wreavealing



The final week of Jesus' life
actually corresponds to
Passover and the
Feast of Unleavened Bread
(8 combined days of celebration)



John 13:1-4



On multiple occasions -
Jesus performed a miracle
and then He commanded them
NOT to say **ANYTHING**



The emphasis was NOT to
be put on the miracle, but
rather the message

John 3:16



God's love is beyond ALL
measure and His plan of
Redemption actually included
the betrayal of one of His own
(Judas Iscariot)



The sting of betrayal
Jesus was going to experience
was part of God's
BIGGER plan



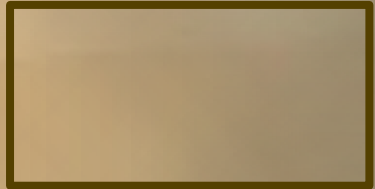
In the Middle of Passover,
Jesus gets up, lays His outer
cloak aside, and then Jesus
picks up a towel and ties it
around His waist

John 13:5-6

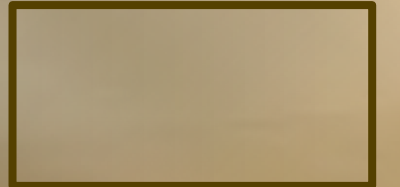
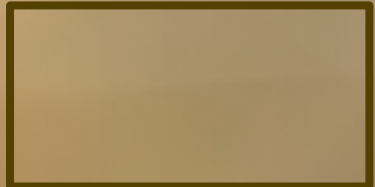


Jesus was the Host
and Jesus sat in the
SECOND SEAT



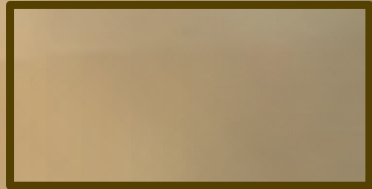


Jesus



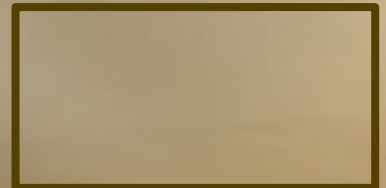
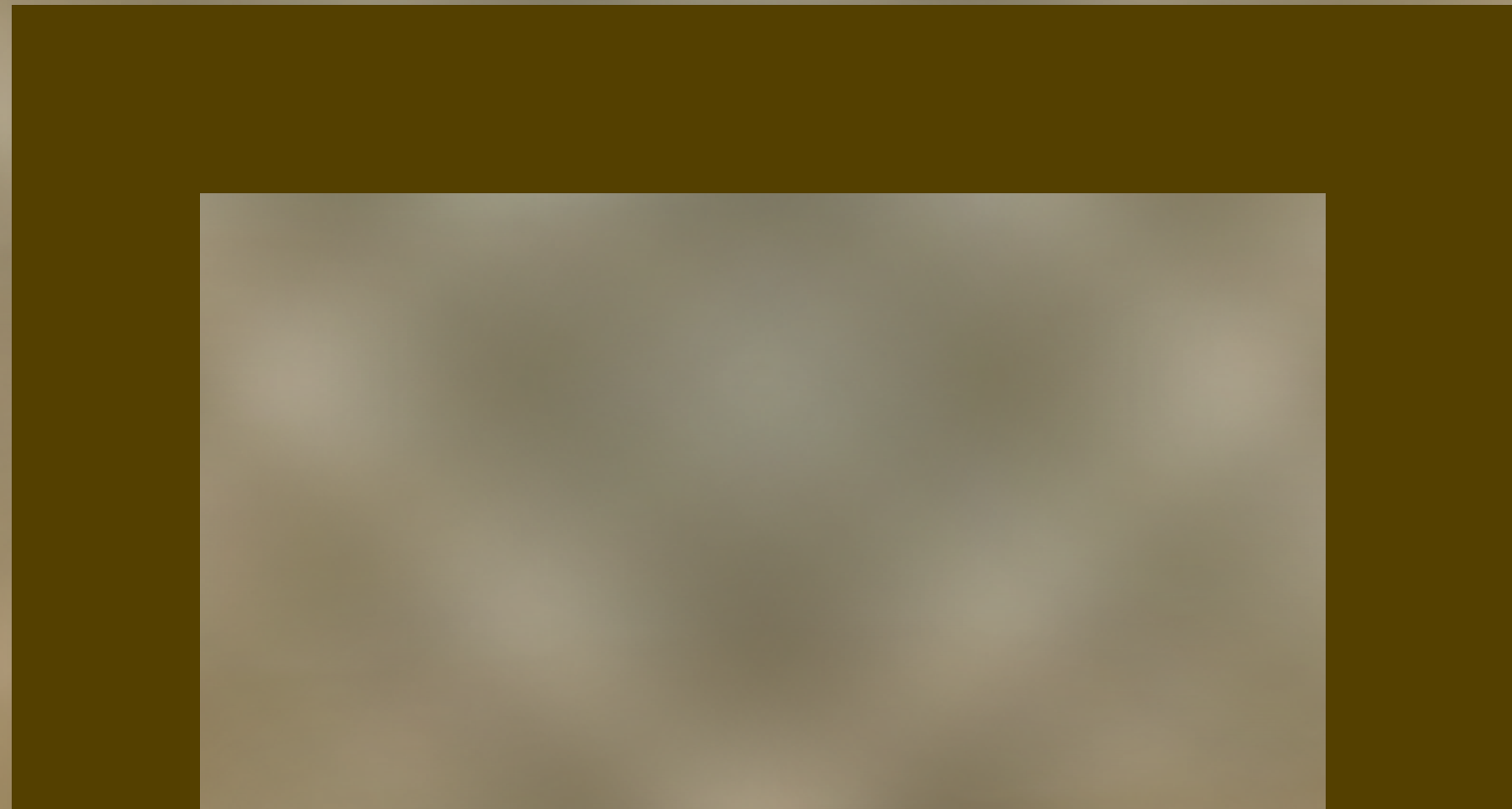
In the **FIRST SEAT**
(the seat furthest to the **LEFT**)
was where John sat





Jesus

John



This was where intimate side
conversations could take place

It was also the spot of
protection

(it was like a bodyguard)



The Seat of Importance
was the Guest of Honor
(Judas sat here)

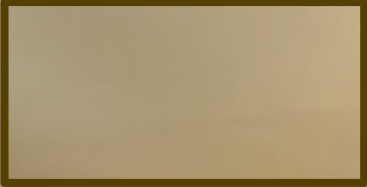
Luke 22:7-13



Judas

Jesus

John



Peter was probably anticipating sitting in this seat of honor (especially since John was sitting in the other special seat)



Peter ends up sitting
directly across the table
from John
(in the Last seat)



Judas

Jesus

John

Peter

Peter probably felt
doubly guilty:

1. It was the Master, who
was washing feet



2. It was actually the
responsibility of the LAST
seat to wash feet of the
other guests

John 13:7-11



What Jesus was doing
in washing the disciples feet
was giving them a visible
example of servant
leadership



There's actually two really
important Greek words
being used



“Wash” = to Partially Wash
(just hands and feet)

“Bathed” = to Completely
Wash (from head to toe)



When believers in Jesus sin or come in contact with sin, they **DON'T** have to get completely washed again (only address the daily corruption of walking in a sin-filled world)



Jesus (the Host) would
have shared a
communal bowl with the
Guest of Honor (Judas)

Mark 14:18-21



ALL of the disciples so
trusted Judas that they
concluded it **MUST** be
someone else....but who?

John 13:12-20



Unleavened Bread -
Here are some parallels to
Jesus we might miss:



1. Unleavened Bread is yeast-less (in Scripture – yeast or leaven is often a visual for sin)



2. Kosher Unleavened Bread
has a bunch of tiny holes

3. Kosher Unleavened Bread
has multiple brown stripes



4. During the Passover
Seder Meal the First piece
of Unleavened Bread
is broken in half



Matthew 14:22

I Corinthians 11:23-24



The Unleavened Bread is
such a beautiful picture because
it reminds us of the perfect
sinless sacrifice, which Jesus
willingly surrendered Himself
to face for us

